

**LINWOOD COMMON COUNCIL**

**CAUCUS AGENDA**

**May 14, 2025**

**6:00 P.M.**

**NOTICE OF THIS MEETING HAS BEEN PUBLISHED  
IN ACCORDANCE WITH THE REQUIREMENTS OF  
THE OPEN PUBLIC MEETINGS ACT.**

1. Roll Call                      Mayor Matik \_\_\_\_\_      Mrs. Albright \_\_\_\_\_      Mr. Kelly \_\_\_\_\_  
   Mr. Levinson \_\_\_\_\_      Mr. Michael \_\_\_\_\_      Mr. Salerno \_\_\_\_\_  
   Mr. Walcott \_\_\_\_\_      Mr. Ford \_\_\_\_\_

Professionals:              Mr. Youngblood \_\_\_\_\_      Mr. Polistina \_\_\_\_\_      Mrs. Napoli \_\_\_\_\_

2. Approval of Minutes Without Formal Reading

3. Mayor's Report

A. Recreation Board and Environmental Commission appointments

4. Councilwoman Albright

A. Planning, Engineering, & Development

1. Resolution approving Change Order No. 1 with South State with regard to the Improvements to Oakcrest Avenue
2. Resolution approving Change Order No. 1-Final with Arawak Paving with regard to the Resurfacing of Wabash Avenue, Phase III

5. Councilman Kelly

A. Neighborhood Services

6. Councilman Levinson

A. Revenue & Finance

1. Resolution authorizing the disposal of surplus property on GovDeals

7. Councilman Michael

A. Public Safety

8. Councilman Walcott

A. Public Works

9. Council President Ford

A. Administration

1. Resolution authorizing participation with Atlantic County in applying for a LEAP grant for kiosks for the Central Municipal Court participating municipalities
2. Resolution requesting the Planning Board to prepare a new Housing Element & Fair Share Plan and Spending Plan

10. Solicitor's Report

**LINWOOD COMMON COUNCIL  
AGENDA OF REGULAR MEETING  
May 14, 2025**

**CALL TO ORDER**

**NOTICE OF THIS MEETING HAS BEEN  
PUBLISHED IN ACCORDANCE WITH THE  
REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT.**

**FLAG SALUTE:** Councilwoman Blair Albright

**ROLL CALL**

**APPROVAL OF MINUTES WITHOUT FORMAL READING**

**RESOLUTIONS WITHIN CONSENT AGENDA**

All matters listed under item, **Consent** Agenda, are considered to be routine by City Council, and will be enacted by one motion in the form listed. Any items requiring expenditure are supported by a Certification of Availability of Funds and any item requiring discussion will be removed from the Consent Agenda and discussed separately. All Consent Agenda items will be reflected in full in the minutes.

- |                 |  |
|-----------------|--|
| <b>98-2025</b>  | A Resolution authorizing disposal of surplus property on GovDeals  |
| <b>99-2025</b>  | A Resolution authorizing the participation with Atlantic County in applying for a Local Efficiency Achievement Program (LEAP) Implementation Grant for the purchase and installation of kiosks in municipalities that participate in the Central Municipal Court |
| <b>100-2025</b> | A Resolution confirming the appointment of Jack Doherty to the Linwood Environmental Commission  |
| <b>101-2025</b> | A Resolution confirming the appointment of Jim Cooper to the Linwood Board of Recreation   |
| <b>102-2025</b> | A Resolution approving Change Order No. 1 with South State, Inc. with regard to the improvements to Oakcrest Avenue  |
| <b>103-2025</b> | A Resolution approving Change Order No. 1 – Final with Arawak Paving Co., Inc. with regard to the Resurfacing of Wabash Avenue, Phase III  |
| <b>104-2025</b> | A Resolution requesting the Planning Board to prepare a new Housing Element and Fair Shore Plan and Spending Plan to address the City of Linwood's 4 <sup>th</sup> Round Affordable Housing Obligations  |

**APPROVAL OF BILL LIST: \$**

**MEETING OPEN TO THE PUBLIC**

**FINAL REMARKS BY MAYOR AND COUNCIL**

**ADJOURNMENT**

**RESOLUTION No. 98, 2025**

**A RESOLUTION AUTHORIZING DISPOSAL OF SURPLUS PROPERTY**

**WHEREAS**, the City of Linwood is the owner of certain surplus property which is no longer needed for public use; and

**WHEREAS**, City Council is desirous of selling said surplus property in an "as is" condition without express or implied warranties;

**NOW THEREFORE, BE IT RESOLVED** by the Common Council of the City of Linwood, County of Atlantic, as follows:

- (1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-83453/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals is available online at govdeals.com and also available from the City of Linwood.
- (2) The sale will be conducted online and the address of the auction site is govdeals.com.
- (3) The sale is being conducted pursuant to Local Finance Notice 2008-9.
- (4) The property being sold is:

**One 2003 STE TRK  
VIN# 2FZHAZCV43AL67684**

**One Onan Generator  
Serial # 0275925283**

**One lot of 55 used bicycles**

**One lot of used Firefighter turnout gear**

**Once lot of used radios**

- (5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
- (6) The City reserves the right to accept or reject any bid submitted.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of May, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal  
this 14th day of May, 2025.

\_\_\_\_\_  
LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

\_\_\_\_\_  
DARREN MATIK, MAYOR

APPROVED: \_\_\_\_\_

**RESOLUTION No. 99, 2025**

A RESOLUTION AUTHORIZING THE PARTICIPATION WITH ATLANTIC COUNTY IN APPLYING FOR A LOCAL EFFICIENCY ACHIEVEMENT PROGRAM (LEAP) IMPLEMENTATION GRANT FOR THE PURCHASE AND INSTALLATION OF KIOSKS IN MUNICIPALITIES THAT PARTICIPATE IN THE CENTRAL MUNICIPAL COURT

**WHEREAS**, the State of New Jersey has appropriated \$6 million for Shared Services and School District Consolidation Study and Implementation Grants to assist local units with the study, development, and implementation of new shared and regional services; and

**WHEREAS**, the Department of Community Affairs, Division of Local Government Services (DLGS) is tasked with administering these grant funds through the Local Efficiency Achievement Program (LEAP); and

**WHEREAS**, LEAP Implementation Grants exist to support costs associated with shared service implementation to ensure that meaningful, efficiency generating initiatives are not hindered by short term transitional expenses; and

**WHEREAS**, the Atlantic County Government and various members of the Centralized Municipal Court (CMC) propose to enter into a shared services agreement, but face certain expenses associated with implementation that present a burden to the local units; and

**WHEREAS**, the purpose of this shared services agreement is for the County and the CMC to purchase and install kiosks with phone connection in each participating entity's town hall so that the public may submit court proceedings without physically having to go to Mays Landing CMC building which will benefit the residents of all participating local units; and

**WHEREAS**, Atlantic County Government has agreed to be the lead agency in this program and will submit the application to DLGS on behalf of all participating units; and

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Linwood, that the City of Linwood does hereby join with Atlantic County Government in applying for a LEAP Implementation Grant in the amount of \$77,710.21 to support implementation of this shared service.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of May, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal  
this 14th day of May, 2025.

\_\_\_\_\_  
LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

\_\_\_\_\_  
DARREN MATIK, MAYOR

APPROVED: \_\_\_\_\_

**RESOLUTION No. 100, 2025**

A RESOLUTION CONFIRMING THE APPOINTMENT OF JACK DOHERTY TO THE LINWOOD ENVIRONMENTAL COMMISSION

**WHEREAS**, a vacancy exists on the Linwood Environmental Commission; and

**WHEREAS**, the Mayor has appointed Jack Doherty of 903 Maple Avenue to the Linwood Environmental Commission; and

**WHEREAS**, the Common Council is desirous of concurring in said appointment;

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City of Linwood that the Mayor's appointment of Jack Doherty to the Linwood Environmental Commission be and is hereby endorsed and the Common Council concurs in said appointment.

**BE IT FURTHER RESOLVED**, that said appointment expires on December 31, 2026.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of May, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of May, 2025.

\_\_\_\_\_  
LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

\_\_\_\_\_  
DARREN MATIK, MAYOR

APPROVED: \_\_\_\_\_

**RESOLUTION No. 101, 2025**

A RESOLUTION CONFIRMING THE APPOINTMENT OF JIM COOPER TO THE LINWOOD  
BOARD OF RECREATION

**WHEREAS**, a vacancy exists on the Linwood Board of Recreation; and

**WHEREAS**, the Mayor has appointed Jim Cooper of 111 E. Cheltenham  
Avenue to the Linwood Board of Recreation; and

**WHEREAS**, the Common Council is desirous of concurring in said  
appointment;

**NOW, THEREFORE, BE IT RESOLVED** by the Common Council of the City  
of Linwood that the Mayor's appointment of Jim Cooper to the Linwood  
Board of Recreation be and is hereby endorsed and the Common Council  
concurs in said appointment.

**BE IT FURTHER RESOLVED**, that said appointment expires on December  
31, 2027.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood,  
do hereby certify that the foregoing resolution was duly adopted at a  
Regular Meeting of the City Council of Linwood, held this 14th day of  
May, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal  
this 14th day of May, 2025.

\_\_\_\_\_  
LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

\_\_\_\_\_  
DARREN MATIK, MAYOR

APPROVED: \_\_\_\_\_



**RESOLUTION No. 102, 2025**

A RESOLUTION APPROVING CHANGE ORDER NO. 1 WITH SOUTH STATE, INC. WITH REGARD TO THE IMPROVEMENTS TO OAKCREST AVENUE

**WHEREAS**, Change Order No. 1 with South State, Inc. with regard to the Improvements to Oakcrest Avenue has been submitted for review and approval; and

**WHEREAS**, recommendations have been made to authorize the Change Order which will result in an increase of the total contract price in the amount of \$12,000.00 in accordance with the attached Change Order incorporated herein and made part hereof;

**NOW, THEREFORE, BE IT RESOLVED**, by the Common Council of the City of Linwood that Change Order No. 1 with South State, Inc. regarding the Improvements to Oakcrest Avenue be and is hereby authorized and approved;

**BE IT FURTHER RESOLVED**, by the Common Council of the City of Linwood that the Mayor be and is hereby authorized and directed to execute Change Order No. 1 with regard to the above referenced project.

**BE IT FURTHER RESOLVED**, that this Resolution is contingent upon a Certification of Availability of Funds from the Chief Financial Officer of the City of Linwood.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of May, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of May, 2025.

\_\_\_\_\_  
LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

\_\_\_\_\_  
DARREN MATIK, MAYOR

APPROVED: \_\_\_\_\_

# Memo

**To:** Mayor and Members of Council  
**From:** Anthony Strazzeri, CFO  
**CC:** Leigh Ann Napoli, RMC, CMR, MPA, City Clerk  
**Date:** 5-9-2025  
**Re:** Availability of Funds-Improvements to Oakcrest Ave Change Order #1

Pursuant to 40A: 4-57, I hereby certify that sufficient funds in the amount of \$12,000.00 are available under Capital Ordinance 5-2024B Roadway Improvements. Funds will be encumbered to South State Inc PO Box 68 Bridgeton, NJ 08037.

**CONTRACT CHANGE ORDER**

CHANGE ORDER NO. 1

DATE April 29, 2025

CONTRACT NO. 54

PROJECT DESCRIPTION Improvements to Oakcrest Avenue


CONTRACT DATE December 5, 2024

CONTRACTOR South State, Inc.

REASON FOR CHANGE ORDER Supplemental Work (due to field changes)

<u>CONTRACT ITEM NO.</u>	<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	
				<u>Additions</u>	<u>Deletions</u>
S1	1 LS	Additional Trench Restoration Work	\$12,000.00	\$12,000.00	
			<b>Subtotal</b>	\$12,000.00	\$0.00
			<b>Total</b>	\$12,000.00	

ACCEPTED:

 4/29/25  
CONTRACTOR DATE

APPROVAL RECOMMENDED:

 4/30/25  
POLISTINA & ASSOCIATES DATE

APPROVED:

\_\_\_\_\_  
OWNER DATE

ORIGINAL CONTRACT AMOUNT: \$ 270,000.00

PREVIOUS CHANGE ORDERS: \$ 0.00

THIS CHANGE ORDER NO. 1: \$ 12,000.00

TOTAL CHANGE ORDERS TO DATE: \$ 12,000.00

ADJUSTED CONTRACT AMOUNT: \$ 282,000.00

PERCENT CHANGE IN CONTRACT: + 04.44 %

NOTE: All work under this Change Order to be done under applicable provisions of the contract. Change Order not valid unless properly authorized and approved.

**RESOLUTION No. 103, 2025**

A RESOLUTION APPROVING CHANGE ORDER NO. 1 - FINAL WITH ARAWAK PAVING CO., INC. WITH REGARD TO THE RESURFACING OF WABASH AVENUE, PHASE III

**WHEREAS**, Change Order NO. 1 - Final with Arawak Paving Co., Inc. with regard to the Resurfacing of Wabash Avenue, Phase III has been submitted for review and approval; and

**WHEREAS**, recommendations have been made to authorize the Change Order which will result in an increase of the total contract price in the amount of \$41,498.98 in accordance with the attached Change Order incorporated herein and made part hereof;

**NOW, THEREFORE, BE IT RESOLVED**, by the Common Council of the City of Linwood that Change Order NO. 1 - Final with Arawak Paving Co., Inc. regarding the Resurfacing of Wabash Avenue, Phase III be and is hereby authorized and approved;

**BE IT FURTHER RESOLVED**, by the Common Council of the City of Linwood that the Mayor be and is hereby authorized and directed to execute Change Order No. 1 with regard to the above referenced project.

**BE IT FURTHER RESOLVED**, that this Resolution is contingent upon a Certification of Availability of Funds from the Chief Financial Officer of the City of Linwood.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of May, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of May, 2025.

\_\_\_\_\_  
LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

\_\_\_\_\_  
DARREN MATIK, MAYOR

APPROVED: \_\_\_\_\_

# Memo

**To:** Mayor and Members of Council  
**From:** Anthony Strazzeri, CFO  
**CC:** Leigh Ann Napoli, RMC, CMR, MPA, City Clerk  
**Date:** 05-08-2025  
**Re:** Availability of Funds-Wabash Ave Resurfacing, Phase 3 Change Order #1

Pursuant to 40A: 4-57, I hereby certify that sufficient funds in the amount of \$41,498.98 under Capital Ordinance 05-24B Improvements to Roads. Funds will be encumbered to Arawak Paving Co Inc. 7503 Weymouth Road Hammonton, NJ 08037.

**NEW JERSEY DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT**  
**CHANGE ORDER NUMBER 1 - FINAL**  
**STATE AID PROJECT**

Project	Resurfacing of Wabash Avenue Phase III
Municipality	City of Linwood
County	Atlantic
Contractor	Arawak Paving Co., Inc.

In accordance with the project Supplementary Specification, the following are changes in the contract.

**Location and Reason for Change:**

Change Order No. 1 - Final addresses the as-built quantity adjustments required for the completion of the project, and the addition of Supplemental Item No. 1. See attached for further information.

<u>Item No.</u>	<u>Description</u>	<u>Quantity (+/-)</u>	<u>Unit Price</u>	<u>Amount</u>
7	Excavation, Unclassified	- 260 CY	\$15.00	- \$3,900.00
8	HMA Milling, 3" or Less	+ 1,945 SY	\$3.00	+ \$5,835.00
9	Hot Mix Asphalt, 12.5M64 Surface Course	+ 373.57 TON	\$94.00	+ \$35,115.58
10	Reset Manhole, Using Existing Casting	+ 3 UNIT	\$400.00	+ \$1,200.00
12	Rip Rap Stone Slope Protection, 12" Thick	- 4 SY	\$100.00	- \$400.00
13	Concrete Gutter, 8" Thick	+ 1.30 SY	\$100.00	+ \$130.00
14	Concrete Vertical Curb	+ 124 LF	\$50.00	+ \$6,200.00
15	Concrete Sidewalk, 4" Thick	+ 15 SY	\$125.00	+ \$1,875.00
17	Concrete Driveway Apron, 6" Thick	+ 30 SY	\$135.00	+ \$4,050.00
18	Traffic Markings, Thermoplastic	+ 56 SF	\$2.40	+ \$134.40
19	Topsoil, Fertilize & Seed	- 283 SY	\$4.00	- \$1,132.00
20	Straw Mulching	- 283 SY	\$0.01	- \$2.83
25	Fuel Price Adjustment	- 5.198838 LS	\$1,300.00	- \$6,758.49
26	Asphalt Price Adjustment	- 4.430764 LS	\$2,200.00	- \$9,747.68
S1	Clearing Work at Marvin and Vernon	+ 1 LS	\$8,900.00	+ \$8,900.00

Amount of Original Contract	\$ 487,700.00
Adjusted Amount Based on Change Order 1 - Final	\$ 529,198.98

Extra	\$ 54,539.98
Supplemental	\$ 8,900.00
Reduction	\$ 21,941.00
Total Change	\$ 41,498.98

% Change in Contract  
[(+) Increase or (-) Decrease]      + 8.51 %

*CJK*

05/08/25

(Engineer)

(Date)

Approved:

(District Manager)  
(Bureau of Local Aid)

(Date)

(Presiding Officer)

(Date)

*Quacirya*

5/8/2025  
(Date)

(Contractor)

## **RESOLUTION No. 104, 2025**

RESOLUTION REQUESTING THE PLANNING BOARD TO PREPARE A NEW HOUSING ELEMENT AND FAIR SHARE PLAN AND SPENDING PLAN TO ADDRESS THE CITY OF LINWOOD'S 4<sup>TH</sup> ROUND AFFORDABLE HOUSING OBLIGATIONS

**WHEREAS**, on March 20, 2024, the New Jersey Legislature adopted legislation known as P.L.2024, c.2, which set forth a procedure for calculating the 4<sup>th</sup> Round affordable housing obligation for municipalities, and which required this calculation to be adopted by the governing body of a municipality by way of Resolution; and

**WHEREAS**, N.J.S.A. 52:27D-304.2(b)(1) provides that the Fourth Round municipal affordable housing obligations shall run from the period of July 1, 2025 through June 30, 2035, and Region 6, which encompasses Atlantic County, Ocean County, Cumberland County and Salem County ("Region 6"); and

**WHEREAS**, in accordance with N.J.S.A. 52:27D-304.1(f)(1)(b), on January 29, 2025, the City of Linwood adopted Resolution No. 33, 2025, which set the City's 4<sup>th</sup> Round affordable housing obligation as: (1) Present Need - 49 units; and (2) Prospective Need - 25 units; and

**WHEREAS**, on January 30, 2025, the City filed the Resolution with the newly created Affordable Housing Dispute Resolution Program (the "Program") created pursuant to N.J.S.A. 52:27D-313.2, in a Declaratory Judgment action under the caption, In the Matter of the City of Linwood's Determination of 4<sup>th</sup> Round Affordable Housing Obligations, Docket No.: ATL-L-000206-25 ("DJ Action"); and

**WHEREAS**, N.J.S.A. 52:27D-304.1(f)(2)(a), requires a municipality participating in the Program must adopt and submit to the Program a Housing Element and Fair Share Plan on or before June 30, 2025; and

**WHEREAS**, the 4<sup>th</sup> Round Housing Element and Fair Share Plan must contain:

1. Descriptions of all of the compliance mechanisms to ensure full compliance with the City's 4<sup>th</sup> Round obligations and its prior round obligations;
2. Assessment of the degree to which the municipality has met its fair share obligation from the prior rounds of affordable housing obligations and determine to what extent this obligation is unfulfilled or whether the municipality has credits in excess of its prior round obligations;
3. If any prior round obligation remains unfulfilled, a description of how the unfulfilled obligation will be addressed, except that the Housing Element and Fair Share Plan

shall retain any sites from prior round obligations that are subject to a contractual agreement with a developer, or for which the developer has filed a complete application seeking subdivision or site plan approval prior to adoption of the Housing Element and Fair Share Plan;

4. A detailed site suitability analyses, based on the best available data, for each of the un-built inclusionary or 100 percent affordable housing sites in the plan (including unbuilt sites from prior rounds);
5. Identification of each of the sites that were proposed for such development in the 4<sup>th</sup> Round and rejected, along with the reasons for such rejection;
6. A concept plan for the development of each of the selected sites should be overlaid on the most up to date environmental constraints map for that site as part of its analysis;
7. Documentation as to the start dates and lengths of affordability controls, income and bedroom distributions, and all affordable housing agreements or deed restrictions for all existing affordable units;
8. Drafts of proposed zoning or other ordinances and resolutions to implement the compliance mechanisms;
9. Spending Plan for the 4<sup>th</sup> Round; and
10. All other required components of a housing element as set forth in N.J.S.A. 52:27D-310; and

**WHEREAS**, the Housing Element and Fair Share Plan is an element of the City Master Plan, which the Planning Board has the authority to prepare, adopt or amend pursuant to N.J.S.A. 40:55-28; and

**WHEREAS**, the Mayor and City Council of the City of Linwood request that the Planning Board prepare and adopt a Housing Element and Fair Share Plan before June 30, 2025 in order to implement and comply with the City's 4<sup>th</sup> Round affordable housing obligations.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Linwood, as follows:

1. The foregoing recitals are incorporated herein by reference as if fully set forth at length.
2. Mayor and City Council hereby requests that the Planning Board prepare and adopt a Housing Element and Fair Share Plan before



June 30, 2025 in order to implement and comply with the City's 4<sup>th</sup> Round affordable housing obligations.

3. Mayor and City Council further request that the Planning Board submit to the City Solicitor a copy of the adopted Housing Element and Fair Share Plan, and the Planning Board's resolution approving the same within twenty-four (24) hours of adoption.

**BE IT FURTHER RESOLVED**, that this Resolution shall take effect immediately.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of May, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of May, 2025.

\_\_\_\_\_  
LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

\_\_\_\_\_  
DARREN MATIK, MAYOR

APPROVED: \_\_\_\_\_